MAR 20 10 06 AH '73

KNOW ALL MEN BY THESE PRESENTS, that

WITNESS the grantor's(s') hand(s) and seel(s) this 19th day of

SIGNED, scaled and delivered in the presence of:

GEORBAINIR S. THE RSLEY

in consideration of Seventeen Thousand Three Hundred Thirty-Two and 62/100---- Dollars, and assumption of mortgage described below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

WILLIAM J. BUTLER AND MARGIE R. BUTLER, their heirs and assigns;

ALL that piece, parcel or lot of land, with buildings and improvements thereon, situate, lying and being in Greenville County, South Carolina, and being shown as Lot 53, Section 2, on a plat of Northwood Hills recorded in the RMC Office for Greenville County in Plat Book QQ, Page 156, said lot situate at the intersection of Old Buncombe Road and Chaucer Street and being further designated on the Greater Greenville Block Book as 428-1-58, and having, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Old Buncombe Road at the joint corner of Lots Number 52 and 53, and running thence along said road S. 9-08 W. 140 feet to an iron pin; thence along the curve of the intersection of said road, and Chaucer Road, the chord of which is S. 53-29 W. 35.2 feet to an iron pin on the northern side of Chaucer Road; thence with Chaucer Road, N. 82-10 W. 105 feet to an iron pin; thence continuing with said road, N. 83-47 W. 30 feet to an rion pin at the corner of Lot No. 54; thence along said lot, N. 8-59 E. 169.8 feet to an iron pin; thence S. 80-52 E. 160 feet to the beginning corner.

This conveyance is made subject to any restrictions, rights-of-way or easements that may appear of record on the recorded plat(s) or on the premises.

This is the same property conveyed to the Grantor by deed from Michael Ross recorded in the RMC Office for Greenville County in Deed Book 909, Page 163.

As a part of the consideration herein the Grantees agree to assume and pay mortgage in favor of Travelers Rest Federal Savings & Loan Association, which has a current balance of \$18,667.38, and which mortgage is recorded in the RMC Office for Greenville County in Mortgage Book \_\_\_\_\_\_\_, Page \_\_\_\_\_\_.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the granter(s) heirs or successors and assigns, forever. And, the grantor(s) do(ss) hereby bind the grantor(s) and the granter(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

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STATE OF SOUTH CAROLINA	) ·	PROB	VE P			Act No. 380 Sec.
COUNTY OF GREENVILLE	} ************************************	sincered the underest	med settment and i	made onth that (c)	he sew the with	un named grantor(s)
sign, seal and as the grantor's(s') ac execution thereof.	t and deed deliver the	e within written dee	d and that (s)he, v	with the other wit	ness subscribed	above witnessed the
SWORN to before me the 19th	day of Marc	h 19	73.	<b>1</b>		0
Lunell	Park	Servi	4	5 mu	t La	rous
Notary Public for South Carolina.	1	- ALAM	/			
My Commission Expires	118/80	. •				· · · · · · · · · · · · · · · · · · ·
STATE OF SOUTH CAROLINA	<b>.</b>	RENUNCIATION	OF DOWER	GRANTOR	A WOMAN	
COUNTY OF	) Labo undo	orioned Noters Bub	lio do hereby certi	fy unto all whom	it may concern, t	hat the undersigned
wife (wives) of the above named ime, did declare that she does freely, linquish unto the grantee(s) and the in and to all and singular the premise	grantor(s) respectively, voluntarily, and with grantee s(s') heirs or	, did this day apper out any compulsion, successors and assig	ar before me, and dread or fear of an	each, upon being i y person whomsee	privately and sep- ver, renounce, re	erately examined by
GIVEN under my hand and seal this	•			<u>.</u>		•
day of	19	•	1			<del></del>
	•	_(SEAL) ·	· —	<del></del>	<del></del>	<del></del>
Notary Public for South Carolina.	· · ·		30-06		26206	•
RECORDED this 20th de	of March	<u> </u>	10:00	A. M., No.	20300	_

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